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Minutes
OF THE
Seventy-Eighth
Annual Session
OF THE
Re-organized Silver Creek
Primitive Baptist Association
HELD WITH
Hollow Springs Church
CALDWELL COUNTY, NORTH CAROLINA
FRIDAY, SATURDAY, AND SUNDAY,
SEPTEMBER 1, 2, AND 3,
[1961]

Next session convenes with Philadelphia Church, located
Caldwell County, North Carolina, Friday before the first
Sunday in September, 1962.

OFFICERS

ELD. HENRY McMILLON - Moderator, Rt. 1, Lenoir, N. C.
BROTHER C. D. McGEE - Clerk, Rt. 1, Lenoir, N. C.
BROTHER GENE WATSON Assistant Clerk

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

FRIDAY—September 1, 1961

The Re-Organized Silver Creek Primitive Baptist Association met with Hollow Springs Primitive Baptist Church, Caldwell County, North Carolina, Friday, September 1, 1961, at 10:00 o'clock. After praise and prayer by Elder C. L. Rateliff, the Introductory Sermon was delivered by Elder C. H. McMillon, text, "Sermon on the Mount." Prayer by Elder D. B. Willard.

After lunch, the ministers and messengers re-assembled in the house and after praise and prayer by Elder D. B. Willard, it was moved and seconded that Elder H. C. McMillon act as Moderator, Brother C. D. McGee as Clerk, and Brother Gene Watson as Assistant Clerk.

1. Called for letters from the churches composing this Association. The letters being handed in and read, the messengers therein named were seated for the transaction of business.

2. Called for correspondents from sister Associations with whom we are in direct correspondence and received the following:

Original Bear Creek: Elder D. B. Willard, Elder E. H. Simpson, and Elder C. L. Rateliff.

Little River: Brother Milton Byrd, Brother Pete Watson, and Elder Derl McGee and wife.

Tennessee-Nolachucky (consolidated): None.

Collins River: None.

3. Called for visiting brethren and sisters from sister Associations and Churches and received the following:

Powell's Valley: None.

New River: Elder J. D. Hopkins and wife, and Elder C. F. Martin.

We are glad that each of you came our way and hope the Lord will enable you to visit us again.

4. Ordered that the Moderator make all temporary appointments during this sitting. He appointed the following Committees:

Committee on Preaching: Brethren L. J. Anderson, K. Crawford, M. F. Green, and Sam Hartley.

Committee on Finance: Brethren Sam Hartley, Johnny Freeman, Earl Coffey, David Anderson, Gene Watson, Alfred Jenkins, and Leroy Breakfield.

5. Called on brethren who visited sister Associations last year to report, who reported and were discharged.

6. Ordered that we adjourn until tomorrow morning at 10:00 o'clock. Prayer by Elder E. H. Simpson.

Friday evening, Elder E. H. Simpson preached; text, **1 Peter 5**. Prayer by Elder H. C. McMillon.

SATURDAY—September 2, 1961

The Association met pursuant to adjournment of yesterday with praise and prayer by Brother Gene Watson.

1. Extended invitation for visitors and correspondents.

2. Ordered that we continue correspondence with the following Associations:

Original Bear Creek: Elder Orvin J. Huffman, Elder H. C. McMillon, Brother Sam Hartley, and Brother C. D. McGee.

Little River: Brethren Sam Hartley, C. D. McGee, Gen Watson, and Elder Orvin J. Huffman.

Tennessee-Nolachucky (consolidated): Elder Henry McMillon, Elder Orvin J. Huffman, Lic. Brother R. F. Johnson, Brethren M. F. Green, A. K. Moore, L. J. Anderson, Sam Hartley, and Gene Watson.

Collins River: File of Minutes.

It was further ordered that any other member or members of this Association could represent us in any of the above Associations, if they attend.

3. Ordered that we have the Rules of Decorum and Articles of Faith printed in these Minutes with the Statistical Table and Church Directory in the back.

4. Called on the Committee on Preaching to report, who reported the following and were discharged:

ORDER OF PREACHING

Friday Morning:

Elder H. C. McMillon, "Sermon on the Mount"

Friday Afternoon:

Elder D. B. Willard, text, 1 Peter 5

Saturday Morning:

Elder C. L. Ratcliff, Heb. 1:3

Elder E. H. Simpson, Heb. 11:6

Saturday Afternoon:

Elder W. E. Snyder, Eccl. 3:14

Elder Derl McGee, Romans 1:16

Saturday Night:

Elder Orvin J. Huffman, Psa. 96

Elder J. D. Hopkins, Psa. 107

Sunday Morning:

Brother Roby Johnson, prayer

Elder C. F. Martin, Isaiah 50:11

Elder J. D. Hopkins, Acts 20:22

Services closed and dismissed by Elder H. C. McMillon,
Eph. 4:5

5. Called on the Committee on Finance to report, who reported the following and were discharged:

Received from Churches and friends -----	\$400.00
Given to Elders -----	350.00
To Clerk for Minutes, postage, etc. -----	50.00 \$ 00.00

6. Ordered that the next sitting of this Association be held with Philadelphia Church, Caldwell County, North Carolina, on August 31, September 1, and September 2, 1962.

7. Ordered that we have 300 copies of these Minutes printed and distributed as usual, and that the Clerks superintend the same.

8. Called for unfinished business. None.

9. Called for new business and announcements. None.

10. Ordered that we thank this Church and the brethren and sisters of sister churches together with our many friends, for their generous support and untiring efforts to make this year's meeting one that will long be remembered, and that we fail not to give thanks to God for having kept us through the year just past, and for permitting us another sweet Association in love, peace, and fellowship.

11. Ordered that we adjourn until the time and place of our next meeting with benediction by Elder H. C. McMillon.

ELDER H. C. McMILLON, Moderator

BROTHER C. D. MCGEE, Clerk

BROTHER GENE WATSON, Ass't Clerk

After a short intermission, the congregation re-assembled.

Elder C. L. Ratcliff preached on Hebrew 1:3. He was followed by Elder E. H. Simpson, text Hebrew 11:6. The Congregation was then dismissed for lunch.

Services were continued with preaching by Elder W. E. Snyder, text Eccl. 3:14. Elder Derl McGee followed with a text on Romans 1:16.

Service on Saturday night. Preaching by Elder Orvin J. Huffman.

SUNDAY, September 3, 1961

Sunday services began with praise and prayer by Lic. R. F. Johnson. Preaching first was Elder C. F. Martin, text, Isa. 50:10-11. Followed by Elder J. D. Hopkins, text, Acts 20:22. He was followed by Elder H. C. McMillon, text, Eph. 4:5. Services were closed by Elder H. C. McMillon.

HOME ELDERS AND ADDRESSES

Elder Henry McMillon, Rt. 1, Box 462, Lenoir, N. C.

PL 4-4431

Elder Orvin J. Huffman, Rt. 4, Box 112 W. Ashville, N.C.

Elder W.E. Snyder, 44 W. Devonshire, Win.-Salem, N. C.

Lic. Brother R. F. Johnson, Odell St. N. Wilkesboro, N. C.

VISITING ELDERS AND ADDRESSES

(By Associations and Churches)

Elder D. B. Willard, Rt. 6, Winston-Salem, N. C.

Elder E. H. Simpson, Rt. 4, Concord, N. C.

Elder C. L. Ratcliff, Rt. 2, Monroe, N. C.

Tennessee-Nolachucky (consolidated):

Powell's Valley:

New River:

Elder J. D. Hopkins, 415 Edgewood, Danville, Va.

Elder C. F. Martin, Rt. 3, Galax, Virginia

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost, and these three are one. 1 Cor. 8:6; 1 John 5:7.

2. We believe that the Old and New Testaments are the word of God, and the only rule of faith and practice. 2 Peter 3:2; 2 Tim. 3:16.

3. We believe in the impotency of man to recover himself from the fallen state which he is in, by his own ability. Heb. 11:6; 2 Thess. 3:2; John 10:26; Acts 13:48.

4. We believe that salvation is only by grace through faith in our Lord Jesus Christ. Eph. 2:4-10; Rom. 11:4-8.

5. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, and should be practiced by all true believers. Mark 1:9-11; Rom. 6:3; Luke 22:7-20; John 13:1-17.

6. We believe that the only true mode of baptism is by immersion and that true believers are the only subjects. Matt. 3:6; Mark 1:9-11; Rom. 6:3; Acts 2:41; 8:36-39.

7. We believe in the final perseverance of the saints in grace to glory. John 10:27-29; Col. 3:1-4.

8. We believe in the resurrection of the dead, and a general judgment. Matt. 16:21; John 5:28, 29; Rom. 14:10-12; 2 Cor. 5:10, 11.

9. We believe that the happiness of the righteous and the punishment of the wicked will both be eternal. Matt. 25:46; 2 Thess. 1:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at once, who shall rise from his seat and address the Moderator when he makes his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he has finished.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his failings, or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his ideas.

6. No person shall abruptly break off nor absent himself from the business of the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject, without liberty from the Association.

8. No member of the Association shall have liberty to be whispering or laughing in time of public speech.

9. No member of this Association shall address another in any other term or appellation than the title of "Brother."

10. The Moderator shall not interrupt any member in, nor prohibit him from speaking until he has given his views on the subject except the speaker break the rules of this decorum.

11. The names of the several members of the Association shall be enrolled by the Clerk, and called as often as the Association requires.

12. The Moderator shall be the last person who may speak on the subject, and may give his ideas on it, if he pleases, before he puts the subject to a vote.

13. Any member who shall willingly and knowingly break any of these rules shall be reprovved by the Association as it shall see proper.

THE PURPOSE OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

1. This Association shall be conducted for no other purpose than song-singing, prayer, and preaching, except that which shall be necessary to show the status of each church composing this body, and every transaction shall be shown in the form of a Minute.

2. We agree that the purpose of the Association is for the benefit of the church where the Association meets as a guest, and for the benefit of the surrounding settlement. It is further agreed that this Association is not to infringe upon the rights of any church and neither is any church to infringe upon the rights of this Association.

3. We understand that this Association shall be conducted under the authority of whatever churches compose this Association, and the officers of those churches shall be the officers of this Association, except as those churches may request any members to assist in its transactions.

4. This Association shall have no power to pass upon any question of a disciplinary nature, except such question has first been passed upon by the churches composing this Association.

5. Any member who shall try to bring into this Association any question relative to fellowship shall be considered out of order.

CHURCH DIRECTORY

HOLLOW SPRINGS—First Sunday, second Sunday and Saturday before. A brick church building on Lenoir-Wilkesboro highway (N. C. 18) 13 miles northeast of Lenoir on right side of highway, or 20 miles southwest of Wilkesboro on left side of highway. Pastor, Elder Henry C. McMillon, Rt. 1, Lenoir, N. C. Church Clerk, Brother C. D. McGee, Rt. 1, Lenoir, N. C. Communion service: 2nd Sunday in June.

MOUNTAIN HOME—Every Sunday 10 a. m. A brick building at 60 Morris Ave. W. Asheville, N. C. From Haywood Rd., in W. Asheville via Brevard Road (N. C. 191) to fourth paved street on right. From Brevard or Hendersonville via 191, enter city limits and cross over top of first hill to second paved street on left. Pastor: Elder Orvin J. Huffman, Rt. 4, Box 112, Asheville, N. C. Church Clerk, Sister (Miss) Gloria Huffman, Rt. 4, Box 112, Asheville, N. C.; Ass't. Clerks, Sister Maude Gallamore, 394 Fairview Rd. Asheville, N. C.; Sister Ruby Gaddy, P. O. Box 702, Rutherfordton, N. C. Communion Services third Sunday in May.

PHILADELPHIA—Third Sunday, fourth Sunday and Saturday before. A brick church building. From Lenoir, take highway U. S. 321A south to Whitnel, turn right at first stop light, continue to forks of road at large brick church, turn right, proceed about 3 miles to end of hard surface at Philadelphia Church on right. From Hickory, take U. S. 321 northwest to Whitnel, at above-mentioned stop light, turn left and proceed as above. Pastor: Elder Henry C. McMillon, Rt. 1, Box 462, Lenoir, N. C. Church Clerk, Brother Earl Coffey, Rt. 4, Lenoir, N. C.; Ass't. Clerk, Brother A. K. Moore, Rt. 3, Box 101, Lenoir, N. C. Communion serices, 4th Sunday in July.

REDDIES RIVER—First Sunday. From North Wilkesboro, take highway U. S. 421 west to Miller's Creek, turn right on N. C. 16 to junction of old and new highways, N. C. 16, turn right. From this point it is about 2½ miles to the church. From north or west, take appropriate highway to intersection of Blue Ridge Parkway and N. C. 16, take N. C. 16 toward North Wilkesboro to junction mentioned above, turn left. Pastor: Elder W. E. Snyder, 44 W. Devonshire St., Winston Salem, N. C. Church Clerk: Sister Dolly Wagner, Rt. 2, Box 114, Wilkesboro, N. C. Communion services. 1st Sunday in August.

CHURCHES
AND
PASTORS

CLERKS AND ADDRESSES

HOLLOW SPRINGS—
Elder H. C. McMillon
REDDIES RIVER—
Elders W. E. Snyder, R. J. Huffman,
Licentiate R. F. Johnson
MOUNTAIN HOME—
Elder Orvin J. Huffman
PHILADELPHIA—
Elder H. C. McMillon

Brother C. D. McGee,
Rt. 1, Lenoir, N. C.
Mrs. Dollie Wagner,
Rt. 2, Box 114,
Wilkesboro, N. C.
Sister Gloria Huffman, Rt. 4,
Box 112, W. Asheville, N. C.
Brother Earl Coffey,
Rt. 4, Lenoir, N. C.

2 June	1&2	.....	.....	.....	.....	.....	36	\$100.00
1 Aug.	1&2	.....	.....	.....	.....	.....	1 14	15.00
3 May	Every	1	.....	.....	.....	.....	1 27	40.00
4 July	3&4	.....	.....	.....	.....	.....	30	50.00

Received from friends and neighbors ..	\$195.00
Total	\$400.00
Minutes and expenses	\$ 50.00
Balance	\$350.00
Given to Elders	\$350.00
Balance	\$ 00.00

Minutes
OF THE
**Seventy-Ninth
Annual Session**
OF THE
**Re-organized Silver Creek
Primitive Baptist Association**

**HELD WITH
Philadelphia Church
CALDWELL COUNTY, NORTH CAROLINA
FRIDAY, SATURDAY, AND SUNDAY,
AUGUST 30, 31, and SEPTEMBER 1,**

 **[1962]** 

Nexe session convenes with Mountain Home Church,
located in Buncomb County, North Carolina, Friday before
the first Sunday in September, 1963.

OFFICERS

ELDER HENRY McMILLON - Mod., Rt. 1, Lenoir, N. C.
BROTHER C. D. McGEE - Clerk, Rt. 1, Lenoir, N. C.
BROTHER GENE WATSON Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

FRIDAY, August 31, 1962.

The Re-Organized Silver Creek Primitive Baptist Association met with Philadelphia Primitive Baptist Church, Caldwell Co., North Carolina, Friday, August 31, 1962, at 10 o'clock. After praise and prayer by Elder H. L. Poplin, the Introductory Sermon was delivered by Elder H. C. McMillon, text Romans 6:22. Prayers by Elder Orvin J. Huffman.

After lunch, the ministers and messengers re-assembled in the house and after praise and prayer by Brother Gene Watson, it was moved and seconded that Elder H. C. McMillon act as Moderator, Brother C. D. McGee as Clerk, and Brother Gene Watson as Assistant Clerk.

1. Called for letters from the churches composing this Association. The letters being handed in and read, the messengers therein named were seated for the transaction of business.

2. Called for correspondents from sister Associations with whom we are in direct correspondence and received the following:

Original Bear Creek: Elder E. H. Simpson, Elder H. L. Poplin, Brother Roy Hardy and wife. Brother Williamson and wife, Elder Brice Haigler, Elder P. H. Young.

Little River: Brother Pete Watson and wife, Brother Milton Byrd and wife.

Tennessee-Nolachucky (Consolidated): None.

Collins River: File of Minutes.

Friendship of Georgia: Elder C. L. Rateliff and wife.

3. Called for visiting brethren and sisters from sister Associations and churches, and received the following:

Powells Valley: Elder Andrew Gregory, wife and daughter.

New River: Elder C. F. Martin and wife, Brother Roy Chappel and wife, Elder J. D. Hopkins, Elder Oscar Harris.

We are glad that each of you came our way and hope the Lord will enable you to visit us again.

4. Ordered that the Moderator make all temporary appoint-

ments during this sitting. He appointed the following Committees:

Committee on Preaching: Brethren L. J. Anderson, K. Crawford, M. F. Greene and Elder Orvin J. Huffman.

Committee on Finance: Brethren Sam Hartley, Johnnie Freeman, Earl Coffey, David Anderson, Gene Watson, Alfred Jenkins and Leroy Brakefield.

5. Called on brethren who visited sister Associations last year to report, who reported and were discharged.

6. Ordered that we adjourn until tomorrow morning at 10 o'clock. Prayer by Elder E. H. Simpson.

Friday evening Elder H. L. Poplin preached, text Matt. 5:16. Services were closed with prayer by Elder Andrew Gregory.

SATURDAY, September 1, 1962.

The Association met pursuant to adjournment of yesterday with praise and prayer by Elder J. D. Hopkins.

1. Extended invitation for visitors and correspondents.

2. Ordered that we continue correspondence with the following Associations:

Original Bear Creek: Elder H. C. McMillon, Elder Orvin Huffman, Brethren Gene Watson, and Sam Hartley.

Little River: Elder Orvin J. Huffman, Brethren C. D. McGee, Sam Hartley, and Leonard Anderson.

Collins River: File of Minutes.

It was further ordered that any other member or members of this Association could represent us in any of the above Associations, if they attend.

3. Ordered that we have the Rules of Decorum and Articles of Faith printed in these Minutes with the Statistical Table and Church Directory in the back.

4. Called on the Committee on Preaching to report, who reported the following and were discharged:

ORDER OF PREACHING

Friday Morning:

Elder H. C. McMillon, Romas 6:22.

Friday Afternoon:

Elder H. L. Poplin, Matthew 5:16.

Friday Night:

Elder E. H. Simpson, 1 John 1. ,

Saturday Morning:

Elder C. L. Ratcliff, Hebrews 2.

Elder P. H. Young, Psalms 25:1.

Saturday Afternoon:

Elder W. E. Snyder, John 5:1.

Elder Brice Haigler, Isaiah 59.

Saturday Night:

Elder Andrew Gregory (failed to get text).

Elder Orvin J. Huffman, Romans 12.

Sunday:

Elder Oscar Harris, "Faith of a grain of mustard seed."

Elder J. D. Hopkins, Psalms 23:1.

Elder C. F. Martin, Matthew 14:15-17.

5. Called on the Committee of Finance to report, who reported the following and were discharged:

Received from churches and friends ----- \$338.00

Given to Elders ----- 288.00

To Clerks for Minutes, postage, etc ----- 50.00 \$338.00

6. Ordered that the next sitting of this Association be held with Mountain Home Church Buncombe County, North Carolina on August 30, 31 and September 1, 1963.

7. Ordered that we have 300 copies of these Minutes printed and distributed as usual, and that the Clerks superintend same.

8. Called for unfinished business. None.

9. Called for new business and announcements. None.

10. Ordered that we thank first this church and brethren, and sisters of sister churches, together with our many friends, for their generous support and untiring efforts to make this year's meeting on that will long be remembered, and that we fail not to give thanks to God for having kept us through the year just past, and for permitting us another sweet Association in love, peace and fellowship.

11. Ordered that we adjourn until the time and place of our next meeting with benediction by Elder H. C. McMillon.

ELDER H. C. McMILLON, Moderator

BROTHER C. D. McGEE, Clerk

BROTHER GENE WATSON, Ass't. Clerk

After a short intermission, the congregation re-assembled. Elder C. L. Ratcliff preached, text Hebrews 2. He was followed by Elder P. H. Young, text Psalms 25:1. The congregation was then dismissed for lunch.

Services were continued with preaching by Elder W. E. Snyder, text John 5:1. Elder Brice Haigler followed, text Isa. 59. Services were held Saturday night with preaching by Elder Andrew Gregory. He was followed by Elder Orvin J. Huffman, text Romans 12.

SUNDAY, September 2, 1962.

Sunday services with preaching by Elder Oscar Harris, text "Faith of a grain of mustard seed." Next was Elder J. D. Hopkins, Psalms 24:1, followed by Elder C. F. Martin, Matt. 14:15-17. Services were closed by Elder Orvin Huffman.

HOME ELDERS AND ADDRESSES

Elder Henry McMillon, Rt. 1, Box 462, Lenoir, N. C.

Elder Orvin J. Huffman, Rt. 4, Box 112 W. Ashville, N.C.

Elder W.E. Snyder, 44 W. Devonshire, Win.-Salem, N. C.

VISITING ELDERS AND ADDRESSES

(By Associations and Churches)

BEAR CREEK

Elder E. H. Simpson, Rt. 4, Concord, N. C.

Elder H. L. Poplin, Rt. 2, Albemarle, N. C.

Elder Brice Haigler, Rt. 3, Monroe, N. C.

Elder P. H. Young, Rt. 1, Linwood, N. C.

NEW RIVER

Elder C. F. Martin, Rt. 3, Galax, Va.

Elder J. D. Hopkins, 415 Edgewood Dr. Danville, Va.

Elder Oscar Harris, Stuart, Va.

POWELLS VALLEY

Elder Andrew Gregory, Knoxville, Tenn.

FRIENDSHIP ASSOCIATION OF GEORGIA

Elder C. L. Ratcliff, Rt. 3, Monroe, N. C.

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost, and these three are one. 1 Cor. 8:6; 1 John 5:7.

2. We believe that the Old and New Testaments are the word of God, and the only rule of faith and practice. 2 Peter 3:2; 2 Tim. 3:16.

3. We believe in the impotency of man to recover himself from the fallen state which he is in, by his own ability. Heb. 11:6; 2 Thess. 3:2; John 10:26; Acts 13:48.

4. We believe that salvation is only by grace through faith in our Lord Jesus Christ. Eph. 2:4-10; Rom. 11:4-8.

5. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, and should be practiced by all true believers. Mark 1:9-11; Rom. 6:3; Luke 22:7-20; John 13:1-17.

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7. We believe in the final perseverance of the saints in grace to glory. John 10:27-29; Col. 3:1-4.

8. We believe in the resurrection of the dead, and a general judgment. Matt. 16:21; John 5:28, 29; Rom. 14:10-12; 2 Cor. 5:10, 11.

9. We believe that the happiness of the righteous and the punishment of the wicked will both be eternal. Matt. 25:46; 2 Thess. 1:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at once, who shall rise from his seat and address the Moderator when he makes his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he has finished.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his failings, or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his ideas.

6. No person shall abruptly break off nor absent himself from the business of the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject, without liberty from the Association.

8. No member of the Association shall have liberty to be whispering or laughing in time of public speech.

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10. The Moderator shall not interrupt any member in, nor prohibit him from speaking until he has given his views on the subject except the speaker break the rules of this decorum.

11. The names of the several members of the Association shall be enrolled by the Clerk, and called as often as the Association requires.

12. The Moderator shall be the last person who may speak on the subject, and may give his ideas on it, if he pleases, before he puts the subject to a vote.

13. Any member who shall willingly and knowingly break any of these rules shall be reprov'd by the Association as it shall see proper.

THE PURPOSE OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

1. This Association shall be conducted for no other purpose than song-singing, prayer, and preaching, except that which shall be necessary to show the status of each church composing this body, and every transaction shall be shown in the form of a Minute.

2. We agree that the purpose of the Association is for the benefit of the church where the Association meets as a guest, and for the benefit of the surrounding settlement. It is further agreed that this Association is not to infringe upon the rights of any church and neither is any church to infringe upon the rights of this Association.

3. We understand that this Association shall be conducted under the authority of whatever churches compose this Association, and the officers of those churches shall be the officers of this Association, except as those churches may request any members to assist in its transactions.

4. This Association shall have no power to pass upon any question of a disciplinary nature, except such question has first been passed upon by the churches composing this Association.

5. Any member who shall try to bring into this Association any question relative to fellowship shall be considered out of order.

CHURCH DIRECTORY

HOLLOW SPRINGS—First Sunday, 2nd Sunday and Saturday before. A brick church building on Lenoir-Wilkesboro highway (N. C. 18) 13 miles northeast of Lenoir on right side of highway, or 20 miles southwest of Wilkesboro on left side of highway. Pastor, Elder Henry C. McMillon, Rt. 1, Lenoir, N. C. Church Clerk, Brother C. D. McGee, Rt. 1, Lenoir, N. C. Communion service: 2nd Sunday in June.

MOUNTAIN HOME—Every Sunday 10 a. m. A brick building at 60 Morris Ave., W. Asheville, N. C. From Haywood Rd., in W. Asheville via Brevard Road (N. C. 191) to fourth paved street on right. From Brevard or Hendersonville, via 191, enter city limits and cross over top of first hill to second paved street on left. Pastor: Elder Orvin J. Huffman, Rt. 1, Box 350, Asheville, N. C. Church Clerk, Sister Gloria Huffman, Rt. 1, Box 350, Asheville, N. C. Assistant Clerks: Sister Maude Gallamore, 394 Fairview Rd., Asheville, N. C.; Sister Ruth Gaddy, 26 Richmond Ave., W. Asheville, N. C. Communion Services third Sunday in May.

PHILADELPHIA—Third Sunday, fourth Sunday and Saturday before. A brick church building. From Lenoir, take highway U. S. 321A south to Whitnel, turn right at first stop light, continue to forks of road at large brick church, turn right, proceed about 3 miles to end of hard surface at Philadelphia Church on right. From Hickory, take U. S. 321 northwest to Whitnel, at above-mentioned stop light, turn left and proceed as above. Pastor: Elder Henry C. McMillon, Rt. 1, Box 462, Lenoir N. C. Church Clerk, Brother Earl Coffey, Rt. 4, Lenoir, N. C.; Ass't Clerk, Brother A. K. Moore, Rt. 3, Box 101, Lenoir, N. C. Communion services 4th Sunday in July.

REDDIES RIVER—First Sunday. From North Wilkesboro, take highway U. S. 421 west to Miller's Creek, turn right on N. C. 16 to junction of old and new highways, N. C. 16, turn right. From this point it is about 2½ miles to the church. From north or west, take appropriate highway to intersection of Blue Ridge Parkway and N. C. 16, take N. C. 16 toward North Wilkesboro, to junction mentioned above, turn left. Pastor: Elder W. E. Snyder, 44 W. Devonshire St., Winston Salem, N. C. Church Clerk: Sister Dolly Wagner, Rt. 2, Box 114, Wilkesboro, N. C. Communion serveces 1st Sunday in August.

STATISTICAL TABLE

CHURCHES AND PASTORS	CLERKS AND ADDRESSES	Communion Mo.	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contributions
HOLLOW SPRINGS— Elder H. C. McMillon REDDIES RIVER— Elders W. E. Snyder and O. J. Huffman MOUNTAIN HOME— Elders O. J. Huffman & Andrew Gregory PHILADELPHIA— Elder H. C. McMillon	Brother C. D. McGee, Rt. 1, Lenoir, N. C. Mrs. Dollie Wagner, Rt. 2, Bx. 114, Wilkesboro, N. C. Gloria Huffman, Rt. 1 Bx 350 Asheville, N. C. Brother Earl Coffey Rt. 4, Lenoir, N. C.	2 June 1&2 1 Aug. 1&2 3 May All 1 4 July 3&4	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	2 34 14 1 27 30	\$100.00 15.00 35.00 100.00	Received from friends and neighbors Total Minutes and expenses Balance Given to Elders Balance
											88.00 338.00 50.00 288.00 288.00 00.00

Minutes
OF THE
EIGHTIETH ANNUAL SESSION
OF THE
Re-organized Silver Creek
Primitive Baptist Association

—«—»—
HELD WITH
MOUNTAIN HOME PRIMITIVE BAPTIST CHURCH
BUNCOMBE COUNTY, ASHEVILLE, NORTH
CAROLINA, FRIDAY, SATURDAY AND SUNDAY,
AUGUST 30, 31 AND SEPTEMBER 1, 1963

—«—»—
Next Session convenes with Hollow Springs Church, located in
Caldwell County, North Carolina, Friday before the
first Sunday in September, 1964.

—«—»—
OFFICERS
Elder Orvin J. Huffman, Mod.....P. O. Box 1776, Asheville, N. C.
Brother Herman O. Gaddy, Clerk...26 Richmond Ave., Asheville, N. C.
Sister Ruby Gaddy, Ass't. Clerk...26 Richmond Ave., Asheville, N. C.

Proceedings

OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

FRIDAY, AUGUST 30, 1963

The Re-Organized Silver Creek Primitive Baptist Association met with Mountain Home Primitive Baptist Church, Buncombe County, North Carolina, Friday, August 30, 1963, at 10 o'clock. After praise and prayer by Brother Tom Stroud, the Introductory Sermon was delivered by Elder Orvin J. Huffman; text Ephesians 1:1-12. Prayer by Brother Alvin Johnson.

After lunch, the ministers and messengers re-assembled in the house and after praise and prayer by Elder Andrew Gregory, it was moved and seconded that Elder Orvin J. Huffman act as Moderator, Brother Herman O. Gaddy as Clerk, and Sister Ruby Gaddy as Assistant Clerk.

1. Called for letters from the churches composing this Association. The letters being handed in and read, the messengers therein named were seated for the transaction of business.

2. Called for correspondents from sister Associations with whom we are in direct correspondence and received the following:

Original Bear Creek: Brother and Sister Outen, Brother and Sister Carl Haigler, and Brother Baucom.

Little River: Elder Henry Byrd.

Tennessee-Nolachucky (Consolidated): Sister Marjorie Gregory.

Sequatchie Valley: File of Minutes.

3. Called for visiting brethren and sisters from sister Associations and churches, and received the following:

Friendship (Ga.): Elder and Sister C. L. Ratcliff; Brother Alvin Johnson, Brother and Sister Tom Stroud and daughter, Sister Morgan, Sister Agnes Burns, Sister Linda Burns, Sister Burrell Cox.

Lexington Church (Ky.): Brother Warren Wolf.

Original Towaliga (Ga.): Brethren Lester Huffman and Langdon Huffman.

South Arkansas: Elder and Sister Hartsel Cayce.

Flint River (Ala.): Brother and Sister Ben Lawler and daughter.

Powells Valley: Elder and Sister Andrew Gregory.

Pilgrims Rest (Fla.): Sister Kate Mizell.

We are glad that each of you came our way and hope the Lord will enable you to visit us again.

4. Ordered that the Moderator make all temporary appointments during this sitting. He appointed the following Committees:

Committee on Preaching: Brethren Sam Hartley, Kay Crawford, Foster Chason, and Gene Watson.

Committee on Finance: Brethren C. D. McGee, Frank Rogers, Ben Gallamore, and Gene Watson.

5. Called on brethren who visited sister Associations last year to report, who reported and were discharged.

6. Ordered that we adjourn until tomorrow morning at 10 o'clock. Prayer by Elder Hartsel Cayce.

Friday afternoon Elder Andrew Gregory preached; text: Ephesians 2:1-3. Services were closed with prayer by Elder C. L. Ratcliff.

Friday night Elder C. L. Ratcliff preached; text: John 6:66. Services were closed with prayer by Elder Joe Helms.

SATURDAY, AUGUST 31, 1963

The Association met pursuant to adjournment of yesterday with praise and prayer by Brother Gene Watson.

1. Extended invitation for visitors and correspondents.

2. Ordered that we continue correspondence with the following Associations:

Original Bear Creek: Elders Henry McMillon, Orvin J. Huffman; Brethren C. D. McGee, Sam Hartley, Herman Gaddy, Tom Hall, and Gene Watson.

Little River: Elders Henry McMillon, Orvin J. Huffman; Brethren C. D. McGee, Sam Hartley, Herman Gaddy, and Tom Hall.

Tennessee-Nolachucky: Elders Henry McMillon, Orvin J. Huffman; Brethren C. D. McGee, and L. J. Anderson.

Sequatchie Valley: File of Minutes.

It was further ordered that any other member or members

of this Association could represent us in any of the above Associations, if they attend.

3. Ordered that we have the Rules of Decorum and Articles of Faith printed in these Minutes with the Statistical Table and Church Directory in the back.

4. Called on the Committee on Preaching to report, who reported the following and were discharged:

ORDER OF PREACHING

Friday Morning:

Elder Orvin J. Huffman; text: Ephesians 1:1-12.

Friday Afternoon:

Elder Andrew Gregory; text: Ephesians 2:1-3.

Friday Night:

Elder C. L. Ratcliff; text: John 6:66.

Saturday Morning:

Elder Hartsel Cayce; text: Isaiah 52:3.

Elder C. L. Ratcliff; text: Jeremiah 7:16-17.

Saturday Afternoon:

Elder Henry Byrd, no special text.

Saturday Night:

Elder Hartsel Cayce; text: Proverbs 23:23; Isaiah 53.

Sunday Morning:

Elder W. E. Snyder; text: Romans 6.

Elder Henry McMillon; text: Revelation 12:1-6.

Elder Joe Helms; text: Isaiah 40:1.

5. Called on the Committee on Finance to report, who reported the following and were discharged:

Received from churches and friends.....	\$193.00
Given to Elders	143.00
To Clerks for Minutes, postage, etc.....	50.00
Total	<u>\$193.00</u>

6. Ordered that the next sitting of this Association be held with Hollow Springs Church, Caldwell County, North Carolina, on September 4, 5, and 6, 1964.

7. Ordered that we have 300 copies of these Minutes printed and distributed as usual, and that the Clerks superintend same.

8. Called for unfinished business. None.

9. Called for new business and announcements. None.

10. Ordered that we thank first this church and brethren, and sisters of sister churches, together with our many friends, for their generous support and untiring efforts to make this year's meeting one that will long be remembered, and that we fail not to give thanks to God for having kept us through the year just past, and for permitting us another sweet Association in love, peace and fellowship.

11. Ordered that we express our concern over the state of Elder Henry McMillon's health which kept him from meeting with us on Friday and Saturday. (However, we are thankful to our God for permitting him to be with us on Sunday.)

12. Ordered that we adjourn until the time and place of our next meeting with benediction by Elder Orvin J. Huffman.

ELDER ORVIN J. HUFFMAN, Moderator.

BROTHER HERMAN O. GADDY, Clerk.

SISTER RUBY GADDY, Assistant Clerk.

After a short intermission, the congregation re-assembled. Elder Hartsel Cayce preached; text: Isaiah 52:3. He was followed by Elder C. L. Ratcliff; text: Jeremiah 7:16-17. The congregation was then dismissed for lunch.

After lunch, services were continued with preaching by Elder Henry Byrd, no special text. Elder Andrew Gregory dismissed the congregation with prayer.

Services were held Saturday night, opening with prayer by Elder Joe Helms. Elder Hartsel Cayce preached; text: Proverbs 23:23 and Isaiah 53: "Buy the truth, and sell it not." The congregation was then dismissed with prayer by Brother Lester Huffman.

SUNDAY, SEPTEMBER 1, 1963

Sunday services were opened with prayer by Brother Langdon Huffman. Elder W. E. Snyder preached; text: Romans 6; followed by Elder Henry McMillon; text: Revelation 12:1-6; then Elder Joe Helms; text: Isaiah 40:1. Services were closed with prayer by Elder Henry Byrd.

HOME ELDERS AND ADDRESSES

Elder Henry McMillon, Rt. 1, Box 462, Lenoir, N. C.

Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C.

Elder W. E. Snyder, 44 W. Devonshire St., Winston-Salem, N. C.

VISITING ELDERS AND ADDRESSES

(By Associations)

ORIGINAL BEAR CREEK

Elder Joe Helms, Box 37, Peachland, N. C.

LITTLE RIVER

Elder Henry H. Byrd, P. O. Box 284, Benson, N. C.

FRIENDSHIP (GA.)

Elder C. L. Ratcliff, Rt. 3, Monroe, N. C.

SOUTH ARKANSAS

Elder Hartsel Cayce, Cayce Publishing Co., Thornton, Ark.

POWELLS VALLEY

Elder Andrew Gregory, 222 Butler St., Fountain City, Tenn.

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost, and these three are one. 1 Cor. 8:6; 1 John 5:7.

2. We believe that the Old and New Testaments are the word of God, and the only rule of faith and practice. 2 Peter 3:2; 2 Tim. 3:16.

3. We believe in the impotency of man to recover himself from the fallen state which he is in, by his own ability. Heb. 11:6; 2 Thess. 3:2; John 10:26; Acts 13:48.

4. We believe that salvation is only by grace through faith in our Lord Jesus Christ. Eph. 2:4-10; Rom. 11:4-8.

5. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, and should be practiced by all true believers. Mark 1:9-11; Rom. 6:3; Luke 22:7-20; John 13:1-17.

6. We believe that the only true mode of baptism is by immersion and that true believers are the only subjects. Matt. 3:6; Mark 1:9-11; Rom. 6:3; Acts 2:41; 8:36-39.

7. We believe in the final perseverance of the saints in grace to glory. John 10:27-29; Col. 3:1-4.

8. We believe in the resurrection of the dead, and a general judgment. Matt. 16:21; John 5:28, 29; Rom. 14:10-12; 2 Cor. 5:10, 11.

9. We believe that the happiness of the righteous and the punishment of the wicked will both be eternal. Matt. 25:46; 2 Thess. 1:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at once, who shall rise from his seat and address the Moderator when he makes his speech.
4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he has finished.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his failings, or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his ideas.
6. No person shall abruptly break off nor absent himself from the business of the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject, without liberty from the Association.
8. No member of the Association shall have liberty to be whispering or laughing in time of public speech.
9. No member of this Association shall address another in any other term or appellation than the title of "Brother."
10. The Moderator shall not interrupt any member in, nor prohibit him from speaking until he has given his views on the subject except the speaker break the rules of this decorum.
11. The names of the several members of the Association shall be enrolled by the Clerk, and called as often as the Association requires.
12. The Moderator shall be the last person who may speak on the subject, and may give his ideas on it, if he pleases, before he puts the matter to a vote.
13. Any member who shall willingly and knowingly break any of these rules shall be reprov'd by the Association as it shall see proper.

THE PURPOSE OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

1. This Association shall be conducted for no other purpose than song-singing, prayer, and preaching, except that which shall be necessary to show the status of each church composing this body, and every transaction shall be shown in the form of a Minute.
2. We agree that the purpose of the Association is for the benefit of the church where the Association meets as a guest, and for the benefit of the surrounding settlement. It is further agreed that this Association is not to infringe upon the rights of any church and neither is any church to infringe upon the rights of this Association.
3. We understand that this Association shall be conducted under the authority of whatever churches compose this Association, and the officers of those churches shall be the officers of this Association, except as those churches may request any members to assist in its transactions.
4. This Association shall have no power to pass upon any question of a disciplinary nature, except such question has first been passed upon by the churches composing this Association.

5. Any member who shall try to bring into this Association any question relative to fellowship shall be considered out of order.

CHURCH DIRECTORY

HOLLOW SPRINGS—First Sunday, 2nd Sunday and Saturday before. A brick church building on Lenoir-Wilkesboro highway (N. C. 18) 13 miles northeast of Lenoir on right side of highway, or 20 miles southwest of Wilkesboro on left side of highway. Pastor, Elder Henry C. McMillon, Rt. 1, Lenoir, N. C. Church Clerk, Brother C. D. McGee, Rt. 1, Lenoir, N. C. Sister Coleman Walker, Ass't. Church Clerk. Communion service: 2nd Sunday in June.

MOUNTAIN HOME—Every Sunday 10 a. m. A brick building at 60 Morris Ave., W. Asheville, N. C. From Haywood Rd., in W. Asheville via Brevard Road (N. C. 191) to fourth paved street on right. From Brevard or Hendersonville, N. C., via N. C. 191, enter Asheville city limits and cross over top of first hill to second paved street on left. Pastor: Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C. Church Clerk, Sister Gloria Huffman, P. O. Box 1776, Asheville, N. C. Assistant Clerks: Sister Maude Gallamore, 394 Fairview Rd., Asheville, N. C.; Sister Ruby Gaddy, 26 Richmond Ave., W. Asheville, N. C. Communion Services third Sunday in May.

PHILADELPHIA—Third Sunday, fourth Sunday and Saturday before. A brick church building. From Lenoir, take highway U. S. 321A south to Whitnel, turn right at first stop light, continue to forks of road at large brick church, turn right, proceed about 3 miles to end of hard surface at Philadelphia Church on right. From Hickory, take U. S. 321 northwest to Whitnel, at above-mentioned stop light, turn left and proceed as above. Pastor: Elder Henry C. McMillon, Rt. 1, Box 462, Lenoir, N. C. Church Clerk, Brother David Anderson, Lenoir, N. C. Assistant Clerk, Brother A. K. Moore, Rt. 3, Box 101, Lenoir, N. C. Communion services 4th Sunday in July.

REDDIES RIVER—First Sunday. From North Wilkesboro, take highway U. S. 421 west to Miller's Creek, turn right on N. C. 16 to junction of old and new highways, N. C. 16, turn right. From this point it is about 2½ miles to the church. From north or west, take appropriate highway to intersection of Blue Ridge Parkway and N. C. 16, take N. C. 16 toward North Wilkesboro, to junction mentioned above, turn left. Pastor: Elder W. E. Snyder, 44 W. Devonshire St., Winston-Salem, N. C. Church Clerk: Sister Dolly Wagner, Rt. 2, Box 161, Wilkesboro, N. C. Sister Doshie Whittington, Ass't. Church Clerk, Rt. 1, Box 77A, Boomer, N. C. Communion Services 1st Sunday in August.

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Minutes
OF THE
**Eighty-First
Annual Session**
OF THE
**Re-organized Silver Creek
Primitive Baptist Association**

HELD WITH

Hollow Springs

PRIMITIVE BAPTIST CHURCH
CALDWELL COUNTY, LENOIR, NORTH CAROLINA
FRIDAY, SATURDAY AND SUNDAY,
SEPTEMBER 4, 5, AND 6,

◀[1964]▶

Next session convenes with Philadelphia Church located
in Caldwell County, North Carolina, Friday before
the first Sunday in September, 1965.

OFFICERS

ELDER HENRY C. McMILLON Moderator
Route 1, Lenoir, North Carolina
BROTHER GENE F. WATSON Clerk
Route 4, Lenoir, North Carolina
BROTHER C. D. McGEE Assistant Clerk
Route 1, Lenoir, North Carolina

The Primitive Baptist Publishing House, Elon College, N. C.

Proceedings

OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

FRIDAY—September 4, 1964

The Re-Organized Silver Creek Primitive Baptist Association met with Hollow Springs Primitive Baptist Church, Caldwell County, North Carolina, Friday, September 4, 1964, at 10:00 o'clock. After praise and prayer by Brother Gene Watson, the Introductory Sermon was delivered by Elder Henry C. McMillon; text 7 Candlesticks. Prayer by Elder Henry Byrd.

After lunch the ministers and messengers re-assembled in the house and after praise and prayer by Elder Andrew Gregory, it was moved and seconded that Elder Henry McMillon act as Moderator, Brother Gene Watson as Clerk, and Brother C. D. McGee as Assistant Clerk.

1. Called for letters from the churches composing the Association. The letters being handed in and read, the messengers therein named were seated for the transaction of business.

2. Called for correspondents from sister Associations with whom we are in direct correspondence and received the following:

Original Bear Creek: Elder C. M. Mills and wife, Elder D. B. Willard, Brother Glenn Call, Elder P. H. Young and wife, Brother T. B. Curlee and wife, daughter and others.

Little River of N. C.: Elder Henry Byrd, Brother R. H. Reaves and wife, Brothers Milton Byrd and Pete Watkins.

Tennessee-Nolachucky (Consolidated): Sister Marjorie Gregory.

Sequatchie Valley: File of Minutes.

3. Called for visiting brethren and sisters from sister associations and churches, and received the following:

Friendship of Georgia: Elder and Sister C. L. Ratcliff.

Powells Valley: Elder and Sister Andrew Gregory.

Tallapoosa Church: Elder J. T. Todd and Brother H. O. Denny.

Zion Rest Church, N. C.: Brother E. M. Smith and wife.

Spoon Creek Church, Va.: Elder and Sister J. D. Hopkins and Elder and Sister C. F. Martin.

4. Ordered that the Moderator make all temporary appointments during this sitting. He appointed the following committees.

Committee on Finance: Brothers Sam Hartley, Johnny Freeman, C. D. McGee, Alfred Jenkins and Howard Coffey.

Committee on Preaching: Elder Orvin J. Huffman, Brothers Leonard Anderson and K. Crawford.

5. Called on brethren who visited sister associations last year to report, who reported and were discharged.

6. Ordered that we adjourn until tomorrow morning at 10:00 o'clock. Prayer by Elder Orvin Huffman.

Friday afternoon Elder C. M. Mills preached; text: 1 Cor. 1:1-10. Elder C. L. Ratcliff preached; text: Phil. 4:9.

Friday night Elder J. T. Todd preached; text: Psalms 8.

SATURDAY—September 5, 1964

The Association met pursuant to adjournment of yesterday with praise and prayer by Elder H. C. McMillon.

1. Extended invitation for visiting correspondents.

2. Ordered that we continue correspondence with the following Associations:

Original Bear Creek: Elder Henry McMillon, Brothers C. D. McGee, Leonard Anderson and Gene Watson.

Little River of North Carolina: Brothers C. D. McGee, Sam Hartley and Elder Orvin Huffman.

Tennessee and Nolachucky: Elder Henry McMillon, Brothers C. D. McGee, L. J. Anderson and Johnny Freeman.

Sequatchie Valley: File of Minutes.

It was further ordered that any other member or members of this Association could represent us in any of the above associations, if they attend.

3. Ordered that we have the Rules of Decorum and Articles of Faith printed in these minutes with the Statisical Table and Church Directory in the back.

4. Called on the Committee on Preaching to report, who reported and were discharged.

ORDER OF PREACHING

Friday Morning:

Elder H. C. McMillon; text: 7 Candlesticks.

Friday Afternoon:

Elder C. M. Mills; text: 1 Cor. 1:1-10

Elder C. L. Ratcliff; text: Phil. 4-9.

Friday Night:

Elder J. T. Todd; text: Psalms 8.

Saturday Morning:

Elder P. H. Young; text: Hebrews 8:8

Elder D. B. Willard; text: Jeremiah 13:23.

Saturday Afternoon:

Lic. Gene F. Watson; text: Acts 12:13

Elder E. H. Simpson; text Matthew 1 and Psa. 122

Saturday Night:

Elder Orvin Huffman; text: Acts 7:47-60.

Elder W. E. Snyder; text: Isaiah 1:18-19.

Elder Andrew Gregory; text: Matthew 5:45.

Sunday Morning:

Elder C. F. Martin; text: Phil. 3:1 and 20.

Elder J. D. Hopkins; text: Proverbs 5:12.

Elder Henry Byrd; text: Isaiah 51:1-3.

Services closed by Elder H. C. McMillon.

5. Called on the Committee on Finance to report, who reported the following and were discharged.

Received from Churches and Friends	\$293.00
Given to Elders	\$243.00
To Clerks for Minutes, Postage, etc.	50.00
Balance	00.00
	\$293.00

6. Ordered that the next sitting of this Association be held with Philadelphia Primitive Baptist Church, Caldwell County, North Carolina on 3, 4, and 5 of September, 1965.

7. Ordered that we have 300 copies of these minutes printed and distributed as usual, and that the Clerks superintend the same.

8. Called for unfinished business. None.

9. Called for new business and annoucements. None.

10. Ordered that we thank first this church and brethren, and sisters of sister churches, together with our many friends, for their generous support and untiring efforts to make this year's meeting one that will long be remembered, and that we fail not to give thanks to God for having kept us through the year just past, and for permitting us another sweet Association in love, peace and fellowship.

11. Ordered that we adjourn until the time and place of our next meeting with benediction by Elder H. C. McMillon.

ELDER H. C. McMILLON, Moderator

BROTHER GENE WATSON, Clerk

BROTHER C. D. McGEE, Ass't Clerk

After a short intermission, the congregation re-assembled. Elder P. H. Young preached; text: Hebrews 8:8. He was followed by Elder D. B. Willard; text: Jeremiah 13:23. The congregation was then dismissed for lunch.

After lunch, services were continued with preaching by Lic. Gene F. Watson; text: Acts 12:13. Elder E. H. Simpson followed; text: Matthew 1 and Psalms 122. Elder J. D. Hopkins dismissed the congregation with prayer.

Services were held Saturday night, opening with prayer by Elder H. C. McMillon. Elder Orvin Huffman preached; text: Acts 7:47-60, followed by Elder W. E. Snyder; text: Isaiah 1:18-19 and Elder Andrew Gregory; text: Matthew 5:45.

SUNDAY—September 6, 1964

Sunday services were opened with prayer by Lic. Rom Kerley. Elder Henry Byrd preached; text: Isaiah 51:1-3, followed by Elder C. F. Martin; text: Philip 3:1 and 20. Then Elder J. D. Hopkins; text: Prov. 5:12-15. Services were closed by Elder H. C. McMillon.

HOME ELDERS AND ADDRESSES

Elder Henry McMillon, Rt. 1, Box 462, Lenoir, N. C.

Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C.

Elder W. E. Snyder, 44 W. Devonshire St., Winston-Salem, N. C.

VISITING ELDERS AND ADDRESSES

(By Associations and Churches)

ORIGINAL BEAR CREEK

Elder C. M. Mills, 3130 Central Ave., Charlotte, N. C.
Elder E. H. Simpson, Rt. 4, Concord, N. C.
Elder P. H. Young, Linwood, N. C.
Elder D. B. Willard, Rt. 6, Winston-Salem, N. C.
Lic. Rom Kerley, Kannapolis, N. C.

LITTLE RIVER

Elder Henry H. Byrd, P. O. Box 284, Benson, N. C.
FRIENDSHIP (Ga.)
Elder C. L. Ratcliff, Rt. 1, Taylor, South Carolina

POWELLS VALLEY

Elder Andrew Gregory, 222 Butler St., Fountain City, Tenn.

TALLAPOOSA CHURCH

Elder J. T. Todd, 42 Owens Drive, Austell, Georgia

SPOON CREEK CHURCH

Elder J. D. Hopkins, 415 Edgewood Dr., Danville, Va.

NEW RIVER ASSOCIATION (Va.)

Elder C. F. Martin, Rt. 3, Galax, Va.

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost, and these three are one. 1 Cor. 8:6; 1 John 5:7.

2. We believe that the Old and New Testaments are the word of God, and the only rule of faith and practice. 2 Peter 3:2; 2 Tim. 3:16.

3. We believe in the impotency of man to recover himself from the fallen state which he is in, by his own ability. Heb. 11:6; 2 Thess. 3:2; John 10:26; Acts 13:48.

4. We believe that salvation is only by grace through faith in our Lord Jesus Christ. Eph. 2:4-10; Rom. 11:4-8.

5. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, and should be practiced by all true believers. Mark 1:9-11; Rom. 6:3; Luke 22:7-20; John 13:1-17.

6. We believe that the only true mode of baptism is by immersion and that true believers are the only subjects. Matt. 3:6; Mark 1:9-11; Rom. 6:3; Acts 2:41; 8:36-39.

7. We believe in the final perseverance of the saints in grace to glory. John 10:27-29; Col. 3:1-4.

8. We believe in the resurrection of the dead, and a general judgment. Matt. 16:21; John 5:28, 29; Rom. 14:10-12; 2 Cor. 5:10, 11.

9. We believe that the happiness of the righteous and the punishment of the wicked will both be eternal. Matt. 25:46; 2 Thess. 1:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at once, who shall rise from his seat and address the Moderator when he makes his speech.
4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he has finished.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his failings, or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his ideas.
6. No person shall abruptly break off nor absent himself from the business of the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject, without liberty from the Association.
8. No member of the Association shall have liberty to be whispering or laughing in time of public speech.
9. No member of this Association shall address another in any other term or appellation than the title of "Brother."
10. The Moderator shall not interrupt any member in, nor prohibit him from speaking until he has given his views on the subject except the speaker break the rules of this decorum.
11. The names of the several members of the Association shall be enrolled by the Clerk, and called as often as the Association requires.
12. The Moderator shall be the last person who may speak on the subject, and may give his ideas on it, if he pleases, before he puts the subject to a vote.
13. Any member who shall willingly and knowingly break any of these rules shall be reprovod by the Association as it shall see proper.

THE PURPOSE OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

1. This Association shall be conducted for no other purpose than song-singing, prayer, and preaching, except that which shall be necessary to show the status of each church composing this body, and every transaction shall be shown in the form of a Minute.
2. We agree that the purpose of the Association is for the benefit of the church where the Association meets as a guest, and for the benefit of the surrounding settlement. It is further agreed that this Association is not to infringe upon the rights of any church and neither is any church to infringe upon the rights of this Association.
3. We understand that this Association shall be conducted under the authority of whatever churches compose this Association, and the officers of those churches shall be the officers of this Association, except as those churches may request any members to assist in its transactions.
4. This Association shall have no power to pass upon any question of a disciplinary nature, except such question has first been passed upon by the churches composing this Association.
5. Any member who shall try to bring into this Association any question relative to fellowship shall be considered out of order.

CHURCH DIRECTORY

HOLLOW SPRINGS—First Sunday, 2nd Sunday and Saturday before. A brick church building on Lenoir-Wilkesboro highway (N. C. 18) 13 miles northeast of Lenoir on right side of highway, or 20 miles southwest of Wilkesboro on left side of highway. Pastor, Elder Henry C. McMillon, Rt. 1, Lenoir, N. C. Church Clerk, Brother C. D. McGee, Rt. 1, Lenoir, N. C. Sister Coleman Walker, Ass't Ch. Clerk. Communion service: 2nd Sunday in June.

MOUNTAIN HOME—Every Sunday 10 a. m. A brick building at 60 Morris Ave., W. Asheville, N. C. From Haywood Rd., in W. Asheville via Brevard Road (N. C. 191) to fourth paved street on right. From Brevard or Henderson, via 191, enter Asheville city limits; cross over top of first hill to second paved street on left. Pastor: Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C. Church Clerk, Sister Gloria Huffman, P. O. Box 1776, Asheville, N. C. Assistant Clerks: Sister Maude Gallamore, 394 Fairview Rd., Asheville, N. C.; Sister Ruby Gaddy, 26 Richmond Ave., W. Asheville, N. C. Communion Services third Sunday in May.

PHILADELPHIA—Third Sunday, fourth Sunday and Saturday before. A brick church building. From Lenoir, take highway U. S. 321A south to Whitnel, turn right at first stop light, continue to forks of road at large brick church, turn right, proceed about 3 miles to end of hard surface at Philadelphia Church on right. From Hickory, take U. S. 321 northwest to Whitnel, at above-mentioned stop light, turn left and proceed as above. Pastor: Elder Henry C. McMillon, Rt. 1, Box 462, Lenoir, N. C. Church Clerk, Brother David Anderson, Lenoir, N. C. Assistant Clerk, Brother A. K. Moore, Rt. 3, Box 101, Lenoir, N. C. Communion services 4th Sunday in July.

REDDIES RIVER—First Sunday. From North Wilkesboro, take highway U. S. 421 west to Miller's Creek, turn right on N. C. 16 to junction of old and new highways, N. C. 16, turn right. From this point it is about 2½ miles to the church. From north or west, take appropriate highway to intersection of Blue Ridge Parkway and N. C. 16, take N. C. 16 toward North Wilkesboro, to junction mentioned above, turn left. Pastor: Elder W. E. Snyder, 44 W. Devonshire St., Winston Salem, N. C. Church Clerk: Sister Dolly Wagner, Rt. 2, Box 161, Wilkesboro, N. C. Sister Doshie Whittington, Ass't Clerk, Rt. 1, Box 77A, Boomer, N. C. Communion services: 1st Sunday in August.

STATISTICAL TABLE

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C2864
R424m

Minutes
OF THE
Eighty-Third
Annual Session
OF THE
Re-organized Silver Creek
Primitive Baptist Association
HELD WITH
Mountain Home
Primitive Baptist Church
BUNCOMBE COUNTY, NORTH CAROLINA
FRIDAY, SATURDAY, AND SUNDAY
SEPTEMBER 2, 3, AND 4,

❧[1966]❧

Next session convenes with Hollow Springs Primitive Baptist Church, located in Caldwell County, N. C., Friday before the first Sunday in September, 1967.

OFFICERS

ELDER GENE F. WATSON Moderator
Route 4, Lenoir, N. C. 28645
ELDER ORVIN J. HUFFMAN Clerk
P. O. Box 1776, Asheville, N. C. 28802
BROTHER BYRON L. HUFFMAN Assistant Clerk
P. O. Box 1776, Asheville, N. C. 28802

Proceedings

OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

FRIDAY—September 2, 1966

The Re-organized Silver Creek Primitive Baptist Association met with Mountain Home Primitive Baptist Church, Buncombe County, North Carolina, Friday, September 2, 1966, at 10:00 o'clock.

After praise and prayer by Elder John T. Todd, Sr., the Introductory Sermon was delivered by Elder Orvin J. Huffman, using John 1:1-5 as a starting point for the subject of "Believing in Christ." Prayer by Elder E. H. Simpson.

After lunch, the ministers and messengers re-assembled in the house, and after praise and prayer by Elder Oscar A. Harris, it was moved and seconded that Elder Gene F. Watson act as Moderator, Elder Orvin J. Huffman as Clerk, and Brother Byron L. Huffman as Assistant Clerk.

1. Called for letters from the churches composing this Association. The letters being handed in and read, the messengers therein named were seated for the transaction of business.

2. Called for correspondents from sister Associations with whom we are in direct correspondence, and received the following:

Original Bear Creek: Elder E. H. Simpson and wife, and Brother T. B. Polk and wife.

Tennessee-Nolachucky: File of Minutes.

Sequatchie Valley-Blue Ridge: File of Minutes.

3. Called for visiting brethren and sisters from sister associations and churches and received the following:

New River (Va.): Elder C. F. Martin and wife, Elder Oscar A. Harris and wife, Elder Alvin Puckett, Brother Miles Harris, and Sisters Eunice Pendleton and Dalphine Goode.

Friendship (Ga.): Elder C. L. Ratcliff and wife.

Lebanon (Ind.): Sister Avis Owen.

Tallapoosa Church (Ga.): Elder John T. Todd, Sr.

Ray's Fork Church (Ky.): Elder Rice Bolender and wife.

Hamilton Church (Ohio). Elder J. B. Warren and wife.

Good Hope Church (Ind.): Elder J. R. Copelin and wife.

4. Ordered that the Moderator make all temporary appointments during this sitting. He appointed the following Committees:

Committee on Finance: Brethren Johnny Freeman, David Anderson, Herman Gaddy, and Carl McGee.

Committee on Preaching: Brethren Sam Hartley, C. B. Gallamore, Alfred Jenkins, and Leonard Anderson.

5. Called on brethren who visited sister Associations last year to report, who reported and were discharged.

6. Ordered that we adjourn until tomorrow morning at 10:00 o'clock. Prayer by Elder Orvin J. Huffman.

Following a short intermission, hymns of praise were again lifted to the God of heaven, Elder Oscar Harris prayed, and then Elder E. H. Simpson preached. His text was Romans 8:28-30, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Prayer by Elder Alvin Puckett.

After supper, praises were sung and prayer offered by Elder J. R. Copelin. Elder Oscar Harris then preached upon the subject of "Amazing grace, how sweet the sound!" Next, Elder C. F. Martin preached, using as a text, 1 Cor. 13:13, "And now abideth faith, hope, charity, these three; but the greatest of these is charity." Prayer by Elder C. L. Ratcliff.

SATURDAY—September 3, 1966

The Association met pursuant to adjournment of yesterday with praise and prayer by Elder John T. Todd, Sr.

1. Extended invitation for visitors and correspondents, and received the following:

Original Bear Creek: Brethren Oren Baucom, F. W. Stack (Licentiate), and Carl Haigler.

Friendship (Ga.): Brother Alvin Johnson, Sister Vernie Johnson, and Brethren David and Steve Johnson.

Little River (N. C.): Elder Henry Bryd, and Brethren Milton Byrd and Pete Watkins.

Faith Church (Tenn.): Brother Leron Dean and wife.

Walnut Cove Church (N. C.): Brother R. J. Snyder.

2. Ordered that we continue correspondence with the fol-

lowing Associations:

Original Bear Creek: (Friday before the 3rd Sunday in September) Elder Orvin J. Huffman, Elder Gene F. Watson, Brethren Carl McGee, Byron Huffman, Sam Hartley, Leonard Anderson, Johnny Freeman, Alfred Jenkins, C. B. Gallamore, and Herman O. Gaddy.

Tennessee-Nolachucky: (Friday before 2nd Saturday in Oct.) Elder Gene F. Watson, Elder Orvin J. Huffman, Brethren Leonard Anderson, Carl McGee, Alfred Jenkins, Tom Hall, C. B. Gallamore, Herman O. Gaddy, Byron Huffman, and Sam Hartley.

Sequatchie Valley-Blue Ridge: (Friday before 2nd Sunday in August) File of Minutes.

It was further ordered that any other member or members of this Association could represent us in any of the above Associations, if they attend.

3. Ordered that we have the Rules of Decorum and the Articles of Faith printed in these Minutes with Statistical Table and Church Directory in the back.

4. Called on the Committee on Preaching to report, who reported the Order of Preaching as shown herein, and were discharged.

5. Called on the Committee on Finance to report, who reported the financial statement herein, and were discharged.

6. Ordered that the next sitting of this Association be held with Hollow Springs Primitive Baptist Church, Caldwell County, North Carolina, on Friday, Saturday and first Sunday in September, 1967.

7. Ordered that we have 300 copies of these Minutes printed and distributed as usual, and that the Clerks superintend same; also, that the Clerks be given \$60.00 to cover cost of printing, postage, envelopes, and handling of the Minutes.

8. Called for unfinished business: None.

9. Called for new business and announcements: None.

10. Ordered that we thank this church and the brethren and sisters of sister churches, together with our many friends, for their generous support and untiring efforts to make this year's meeting one that will long be remembered, and that we fail not

to give thanks to God for having kept us through the year just past, and for permitting us another sweet Association in love, peace, and fellowship.

11. Ordered that we adjourn until the time and place of our next meeting.

While a hymn of praise was sung, the hand of fellowship and friendship was extended all around, and this year's business session of the Association was closed with prayer by Elder C. F. Martin.

ELDER GENE F. WATSON, Moderator

ELDER ORVIN J. HUFFMAN, Clerk

BROTHER BYRON HUFFMAN, Ass't Clerk

After a short intermission, the congregation re-assembled with songs of praise. Elder C. L. Ratcliff then read Psalm 1, and prayed. Elder Oscar A. Harris preached on things contained in the book of Revelation. He was followed by Elder Rice Bolender whose text was Rom. 8:14: "For as many as are led by the Spirit of God, they are the sons of God." Meeting was dismissed with prayer.

Lunch being ended, the congregation assembled with hymns of praise, and Licentiate F. W. Stack preached from Rom. 7:9, "For I was alive without the law once: but when the commandment came, sin revived, and I died." He was followed by Elder John T. Todd, Sr., who used the text of Acts 2:21, "And it shall come to pass that whosoever shall call on the name of the Lord, shall be saved," in connection with 1 Peter 2:9, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light." Prayer by Elder W. E. Snyder.

Saturday night services were opened with praise and prayer by Elder J. R. Copelin. Elder W. E. Snyder preached, using Matt. 1:21 as a text, "And she shall bring forth a son, and thou shalt call his name JESUS; for he shall save his people from their sins." Next, Elder J. B. Warren preached, using the text Mark 9:23, "Jesus said unto him, If thou canst believe, all things are possible to him that believeth." Prayer by Elder Oscar A. Harris.

SUNDAY, September 4, 1966.

Sunday morning, the congregation was blessed to enjoy more good preaching. After praise and prayer by Elder W. E. Snyder, invitation was extended to visitors and correspondents, and the following were received:

Original Bear Creek: Elder Joe Helms and wife.

Friendship: (Ga.): Brother W. A. Summerlin and wife and Brother Randy Summerlin.

Preaching first was Elder J. B. Warren, whose text was Solomon's Song 2:3, "As the apple tree among the trees of the wood so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste." Then Elder Oscar A. Harris used the first verse of the Scriptures as a text, especially the portion: "In the beginning God." Following next was Elder Joe Helms, whose preaching was centered upon the text of Heb. 13:11, 12: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Elder Gene F. Watson closed the preaching services speaking concerning "The Foundation of God." Hymns of praise were sung while the parting hand of fellowship and friendship was extended. Elder Oscar A. Harris prayed the closing prayer.

VISITING ELDERS AND ADDRESSES

Elder E. H. Simpson, Rt. 4, Concord, N. C. 28025
Elder C. F. Martin, P. O. Box 821, Galax, Va. 24333
Elder Oscar A. Harris, Rt. 4, Stuart, Va. 24171
Elder Alvin Puckett, Rt. 2, Box 98, Meadows of Dan, Va. 24120
Elder C. L. Ratcliff, Rt. 1, Taylors, S. C. 29687
Elder John T. Todd, Sr., 5561 Owens Dr., Austell, Ga. 30001
Elder Rice Bolender, Rt. 1, Batavia, Ohio 45103
Elder J. B. Warren, 300 S. Eastview Parkway, Hamilton, Ohio 45011
Elder J. R. Copelin, P. O. Box 242, Cedar Lake, Ind. 46303
Elder Henry Byrd, P. O. Box 284, Benson, N. C. 27504
Elder Joe Helms, Peachland, N. C. 28133
Licentiate F. W. Stack, Jr., Rt. 3, P. O. Box 713, Monroe, N. C. 28110

HOME ELDERS AND ADDRESSES

Elder Gene F. Watson, Rt. 4, Lenoir, N. C. 28645
Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C. 28802
Elder W. E. Snyder, 44 W. Devonshire St. Winston Salem, N. C. 27107

ORDER OF PREACHING

Friday Morning:

Lider Orvin J. Huffman, John 1:1-5

Friday Afternoon:

Elder E. H. Simpson, Rom. 8:28-30

Friday Night:

Elder Oscar Harris, "Amazing Grace, how sweet the sound!"

Elder C. F. Martin, 1 Cor. 13:13

Saturday Morning:

Elder Oscar A. Harris, Revelation

Elder Rice Bolender, Rom. 8:14

Saturday Afternoon:

Licentiate F. W. Stack, Rom. 7:9

Elder John T. Todd, Acts 2:21 and 1 Pet. 2:9

Saturday Night:

Elder W. E. Snyder, Matt. 1:21

Elder J. B. Warren, Mark 9:23

Sunday Morning:

Elder J. B. Warren, Solomon's Song 2:3

Elder Oscar A. Harris, Gen. 1:1

Elder Joe Helms, Heb. 13:11, 12

Elder Gene F. Watson, "The Foundation of God."

FINANCIAL STATEMENT

Received from friends	\$369.00	\$369.00
Given to Elders	309.00	
To Clerks for Minutes, postage, etc.	60.00	\$369.00
Balance on hand, none.		

DISTRIBUTION OF THIS YEAR'S MINUTES

Original Bear Creek Association	30
Tennessee-Nolachucky Association	30
Sequatchie Valley-Blue Ridge Association	30
Visiting ministers (3 each)	36
Home ministers (5 each)	15
Churches in Silver Creek Association	55
Clerk of Hollow Springs Church (hold for next year's session)	50
Retained by Association Clerk for distribution as called for	54
Total number of Minutes printed	300

THE PURPOSE OF THE RE-ORGANIZED SILVER CREEK PRIMITIVE BAPTIST ASSOCIATION

1. This Association shall be conducted for no other purpose than song-singing, prayer, and preaching, except that which shall be necessary to show the status of each church composing this body, and every transaction shall be shown in the form of a Minute.

2. We agree that the purpose of the Association is for the benefit of the church where the Association meets as a guest, and for the benefit of the surrounding settlement. It is further agreed that this Association is not to infringe upon the rights of any church and neither is any church to infringe upon the rights of this Association.

3. We understand that this Association shall be conducted under the authority of whatever churches compose this Association, and the officers of those churches shall be the officers of this Association, except as those churches may request any members to assist in its transactions.

4. This Association shall have no power to pass upon any question of a disciplinary nature, except such question has first been passed upon by the churches composing this Association.

5. Any member who shall try to bring into this Association any question relative to fellowship shall be considered out of order.

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost, and these three are one. 1 Cor. 8:6; 1 John 5:7.

2. We believe that the Old and New Testaments are the word of God, and the only rule of faith and practice. 2 Peter 3:2; 2 Tim. 3:16.

3. We believe in the impotency of man to recover himself from the fallen state which he is in, by his own ability. Heb. 11:6; 2 Thess. 3:2; John 10:26; Acts 13:48.

4. We believe that salvation is only by grace through faith in our Lord Jesus Christ. Eph. 2:4-10; Rom. 11:4-8.

5. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, and should be practiced by all true believers. Mark 1:9-11; Rom. 6:3; Luke 22:7-20; John 13:1-17.

6. We believe that the only true mode of baptism is by immersion and that true believers are the only subjects. Matt. 3:6; Mark 1:9-11; Rom. 6:3; Acts 2:41; 8:36-39.

7. We believe in the final perseverance of the saints in grace to glory. John 10:27-29; Col. 3:1-4.

8. We believe in the resurrection of the dead, and a general judgment. Matt. 16:21; John 5:28, 29; Rom. 14:10-12; 2 Cor. 5:10, 11.

9. We believe that the happiness of the righteous and the punishment of the wicked will both be eternal. Matt. 25:46; 2 Thess. 1:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at once, who shall rise from his seat and address the Moderator when he makes his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he has finished.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his failings, or imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his ideas.

6. No person shall abruptly break off nor absent himself from the business of the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject, without liberty from the Association.

8. No member of the Association shall have liberty to be whispering or laughing in time of public speech.

9. No member of this Association shall address another in any other term or appellation than the title of "Brother."

10. The Moderator shall not interrupt any member in nor prohibit him from speaking until he has given his views on the subject, except the speaker break the rules of this decorum.

11. The names of the several members of the Association shall be enrolled by the Clerk, and called over as often as the Association requires.

12. The Moderator shall be the last person who may speak on the subject, and may give his ideas on it, if he pleases, before he puts the subject to a vote.

13. Any member who shall willingly and knowingly break any of these rules shall be reprovod by the Association as it shall see proper.

CHURCH DIRECTORY

HOLLOW SPRINGS—First Sunday, 2nd Sunday and Saturday night before. A brick church building on Lenoir-Wilkesboro highway (N. C. 18), 13 miles northeast of Lenoir on right side of highway, or 20 miles southwest of Wilkesboro on left side of highway. Pastor: Elder Gene F. Watson, Rt. 4, Lenoir, N. C. 28645; Church Clerk, Brother C. D. McGee, Rt. 1, Lenoir, N. C. 28645. Communion services 2nd Sunday in June.

MOUNTAIN HOME—Every Sunday 10 a. m. A brick church building at 60 Morris St., West Asheville, N. C. 28806. From Haywood Road in West Asheville, via Brevard Road (N. C. 191) to fourth street on right. From Brevard or Hendersonville, via 191, enter Asheville city limits and cross over first hill to second street on left. Pastor: Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C. 28802; Church Clerk: Brother Byron L. Huffman, same address; Assistant Clerk: Brother James B. Huffman, Rt. 1, Box 344, Asheville, N. C. 28804. Communion services 3rd Sunday in May.

PHILADELPHIA—Third Sunday, 4th Sunday and Saturday night before. A brick building. From Lenoir, U. S. 321A south to Whitnel, turn right on Connelly Springs Road to forks at large brick church, turn right and proceed about 3 miles to end of pavement at entrance to Philadelphia Church on right. From Hickory, I-40 west to Rutherford College-Connelly Springs exit, turn right and proceed about 8 miles to road No. 1146, turn left on 1146 and left again next paved road, proceeding to end of pavement at entrance to Philadelphia Church on right. Pastor: Elder Gene F. Watson, Rt. 4, Lenoir, N. C. 28645; Church Clerk: Brother David Anderson, Rt. 4, Box 204, Lenoir, N. C. 28645; Assistant Church Clerk: Brother A. K. Moore, Rt. 3, Box 101, Lenoir, N. C. 28645. Communion services: 4th Sunday in July.

REDDIES RIVER—Second Sunday 2 p. m. From North Wilkesboro, U. S. 421 west to Millers Creek, turn right on N. C. 16 and proceed to junction with old N. C. 16, turn right. From this point it is about two and one half miles to the church. From north or west, take appropriate highway to intersection of Blue Ridge Parkway and N. C. 16, take N. C. 16 to Wilbar and proceed to junction with old N. C. 16, turn left and proceed to the church. Pastors: Elder W. E. Snyder, 44 W. Devonshire St., Winston Salem, N. C. 27107, and Elder Orvin J. Huffman, P. O. Box 1776, Asheville, N. C. 28802; Church Clerk: Sister Dolly Wagner, Rt. 2, Box 161, Wilkesboro, N. C. 28697; Assistant Clerk: Sister Doshie Whittington, Rt. 1, Box 884, Lenoir, N. C. 28645. Communion services: 2nd Sunday in August.

STATISTICAL TABLE

CHURCHES AND PASTORS	CLERKS AND ADDRESSES	Communion Mo.	Sun. of Meeting	Rec'd by Baptism	Rec'd by letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership
HOLLOW SPRINGS — Elder Gene F. Watson	Brother C. D. McGee, Rt. 1, Lenoir, N. C. 28654	2 June	1,2	.....	.....	.....	1	.....	.....	33
MOUNTAIN HOME — Elder Orvin J. Huffman	Brother Byron L. Huffman, P. O. Box 1776, Asheville, N. C. 28802	3 May	all	1	.....	.....	.....	.....	1	32
PHILADELPHIA — Elder Gene F. Watson	Brother David Anderson, Rt. 4, Box 204, Lenoir, N. C. 28645	4 July	3,4	.....	.....	.....	.....	.....	.....	28
REDDIES RIVER — Elds. W. E. Snyder, O. J. Huffman ..	Sister Dolly Wagner, Rt. 2, Box 161, Wilkesboro, N. C. 28697	2 Aug.	2	.....	.....	1	.....	.....	.....	15
	Totals .....	.....	.....	1	.....	1	1	.....	1	108

